



Town of Alpine

Mayor:
Eric Green

Town Council:
Andrea Burchard
Emily Castillo
Frank Dickerson
Jeremiah Larsen

AGENDA

COUNCIL MEETING – June 20, 2023 – 7:00 p.m.

1. **Call to Order** – Mayor Green
2. **Pledge of Allegiance** – Mayor Green
3. **Roll Call** – Monica Chenault

Approval of Consent Agenda. Items listed on the consent agenda are considered to be routine and will be enacted by one motion in the form listed hereafter. There will be no separate discussion of these items unless a Council member or citizen requests, in which case the item will be removed from the Consent Agenda and will be considered on the Regular Agenda.

4. **Consent Agenda** – Mayor Green
 - a. Town Council Meeting Minutes –
 - b. Bills – General Fund, Water Department, and Sewer Department – May 17, 2023 – June 19, 2023
 - c. Financial Report – May 30, 2023
 - d. Greys River Pathway Project Change Order – New Completion Date July 3, 2023
 - e. Special Event Permits:
 - i. Mile High Cajun – Until 7/10, 2023 – Alpine Civic Center
 - ii. Mountain Days – 6/23-6/25/2023
 - iii. Independence Day Celebration – 7/4/2023 – Alpine Civic Center
 - iv. Alpine Music Series - 4/6, 7/27, & 8/10/2023 – Alpine civic Center
 - f. Catering Permits:
 - i. Melvin Brewing – 6/23-6/25/2023 – Alpine Mountain Days
 - ii. VR Tavern on the Greys – 8/19/2023 – Location 18 S Refuge Parkway, Alpine
 - iii. VR Tavern on the Greys – 4/6, 7/27, & 8/10/2023 – Alpine Music Series

Physical: 250 River Circle
Mailing: PO Box 3070
Alpine, WY 83128
Phone: 307-654-7757



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5. Reports –

- a. Mayor – Eric Green
- b. Recreation Board – ??
- c. Planning & Zoning – Rex Doornbos
- d. Engineering – Jorgensen Engineering – Written Report Submitted
 - i. SS4A Resolution 512 - Application for Federal Funding
 - ii. Resolution 513 - TAP
- e. Sunrise Engineering Pathway Update – Ryan Erikson
- f. Economic Development – Jeremiah Larsen
- g. Utility Easement Update – Jeremiah Larsen
- h. Tourism Board – Jeremiah Larsen
- i. Public Works – Craig Leseberg – Written Report Submitted
- j. Lincoln County Sheriff's Department – May 2023

6. Action Items –

- a. Randy Grill – Gate 880-2034
- b. Lot 12 Lazy B – Sewer Connection Fees
- c. Cambrian Process Piping Design Consideration - \$104,124.00
- d. Sports Park Ambassador – Jeremy Larsen
- e. 3rd Reading of 305 Ordinance No. 2023-05 Budget Fiscal Year 2023
- f. 3rd Reading of 306 Ordinance No. 2023-06 Budget Fiscal Year 2024
- g. Codification & Ordinance Enforcement – Mayor Green

7. Adjournment –

- a. Motion to Adjourn -

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