

**Town of Alpine**  
**LEGAL NOTICE**  
**RENEWAL NOTICE OF COUNTY MALT BEVERAGE LICENSE**

NOTICE IS HEREBY GIVEN THAT, on September 26th, 2023 –Mark Schnittke and Jeremy Schwendiman as Parkland USA Corporation, d.b.a. KJ's Alpine has filed an application for the renewal of a County Malt Beverage Permit (CMB-5) in the office of the Clerk of the Town of Alpine for the following described location:

**Building to be licensed is located at: 15 Boardwalk Drive, Alpine, Wyoming.**

**#15 & #17 of the Boardwalk Subdivision Amended Plat #992890**  
**SW¼ & the SE¼ of Section 20, T37N, R118W –**  
**Town of Alpine, Wyoming**  
**in a Commercial Zoned District**

Protests, if any, against this license will be heard at a Public Hearing at 7:00 p.m. on Tuesday, November 21<sup>st</sup>, 2023 in the Alpine Town Council Chambers, Alpine Town Hall located at 250 River Circle, Alpine, Wyoming.

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Please publish in the legal section on these dates: November 8<sup>th</sup> and November 15<sup>th</sup>, 2023.

Please bill DIRECTLY to:                   **Parkland USA Corporation, dba KJ's Alpine**  
  **P.O. Box 50106**  
  **Idaho Falls, ID 83405**

Contact Number:                           (307) 654-9982  
Fax Number:                                 (208) 910-2299  
E-Mail:                                        mason.foote@parklandusa.com

Contact Person:                           Mason Foote

**Please send proof of publication to:**  
**Town of Alpine**  
**Box 3070**  
**Alpine, WY 83128**

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Date posted: 9/27/2023

Location: Town of Alpine, KJ's Alpine, Town Website, Newspaper

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