



**Application and Registration – Vender Booth  
Alpine Mountain Days – June 21<sup>st</sup> – 23<sup>rd</sup> 2024**

Type of Vender: (Circle one)FOOD/ ARTS & CRAFTS/  
(explain) \_\_\_\_\_

Business Name: \_\_\_\_\_ Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

Cell: \_\_\_\_\_ Phone: \_\_\_\_\_

Brief product description: \_\_\_\_\_

**All Vender Booths are 10” x 10” space. Food Booths are not held to that specification.  
Specific spots and layout of vender area may be subject to change.  
Preferred Locations are not guaranteed. **NO STAKES ALLOWED.****

**Food Booth) (fees below)**

\$ 210 by June 1, 2024 X # Booth(s) \_\_\_\_\_ = \$ \_\_\_\_\_

\$235 after June 2, 2024 X # Booth(s) \_\_\_\_\_ = \$ \_\_\_\_\_

Location of booth preferred (only on asphalt): \_\_\_\_\_

Electricity included.

**(Vendors are responsible for power cords and taping down across public ways)**

**ARTS & CRAFTS AND COMMERCIAL BOOTHS (fees below do not include electric)**

**Indicate Location preferred: (circle one) OUTDOOR/INDOOR (not guaranteed)**

\$ 160 by June 1, 2024 X # Booth(s) \_\_\_\_\_ = \$ \_\_\_\_\_

\$185 after June 2, 2024 # Booth(s) \_\_\_\_\_ = \$ \_\_\_\_\_

Electricity - \$ 30 x # Booth(s) \_\_\_\_\_ = \$ \_\_\_\_\_

**(Vendors are responsible for power cords and taping down across public ways)**

Location of booth preferred: \_\_\_\_\_

Please send completed application with full payment to: **The Town of Alpine, Alpine Mountain Days, PO Box 3070, Alpine, WY 83128.** If you have questions call the Town of Alpine at 307-654-7757. Upon receiving your application and full payment we will contact you if we have questions. Please print out Guidelines for Vendors which provides instructions for your participation in Alpine Mountain Days.