



**Town of Alpine**  
**506 RESOLUTION NO. 03-21-2023**

**A RESOLUTION SETTING THE CIVIC CENTER RENTAL RATES OF THE TOWN OF ALPINE.**

**WITNESSETH:**

**WHEREAS** the Governing Body for the Town of Alpine desires to make the Civic Center available for use by the community and;

**WHEREAS** the Governing Body of the Town of Alpine recognizes the need to defray the cost of making the Civic Center available to the public.

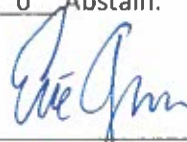
**NOW, THEREFORE BE IT RESOLVED BY THE GOVERNING BODY OF THE TOWN OF ALPINE** that the following Civic Center Rental Rates shall be effective immediately:

**CIVIC CENTER RENTAL RATES**

	FULL-DAY	HOURLY	DEPOSIT	DEPOSIT W/ ALCOHOL
Main Area	\$ 400.00	\$ 65.00	\$ 400.00	\$ 500.00
Conference Area	\$ 200.00	\$ 35.00	\$ 200.00	\$ 300.00
Entire Facility	\$ 650.00	\$ 110.00	\$ 650.00	\$ 800.00
Kitchen	\$ 75.00	\$ 12.00	\$ 75.00	\$ 100.00
	Each - per day			
Table Rental	\$ 3.00	No Discount Available	\$ 50.00	
Chair Rental	\$ 1.00	No Discount Available	\$ 50.00	
		PER USE		
Community Program Rentals - Weekly Programs		\$ 15.00	\$ 100.00	
Deposits will be required unless a credit card is on file. A liability waiver must be signed by all attendees.				
Resident Discount-				
Any member of our community who resides within the Alpine Fire District will receive a 25% discount on the Rental Rates. Deposits will be paid in full, or a credit card must be on file.				
Non-Profit Discount-				
Any registered 401c3 organization may apply to receive the Civic Center at a 100% discount on the Rental Rates. Deposits will be paid in full, or a credit card must be on file. A certificate of Insurance with the Town of Alpine listed as an additional insured must be on file to obtain this discount.				

**PASSED, APPROVED AND ADOPTED THIS 21st day of March 2023.**

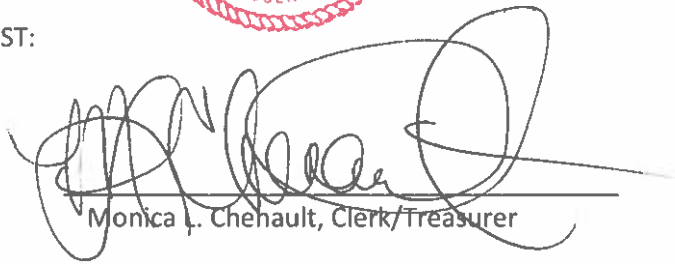
Vote:   5   Yes,   0   No,   0   Absent and   0   Abstain.



Eric Green, Mayor



ATTEST:



Monica L. Chahault, Clerk/Treasurer