



June 2020

# Our Town

Town of Alpine

Volume 3 Issue 1

## 2020 Census



### 2019 Water Quality Report

~The Town of Alpine’s water quality report is available in the Town hall @ 250 River Circle or on our website @ [www.alpinewy.org](http://www.alpinewy.org).

### Our Purpose

The greater Alpine area is a vibrant and healthy community located at the convergence of three pristine rivers and surrounded by mountains and National forests. Our citizens work together to promote tourism, businesses and activities that sustain and protect our natural environment and quality of life for the economic prosperity and enjoyment of all.

### Shaping Your Future

The 2020 census is now upon us. In mid-March, homes across the country began receiving invitations to complete the 2020 Census. Once the invitation arrives, you should respond for your home in one of three ways: online, by phone, or by mail. **However, if you have not received an invitation we encourage you to go to the website and complete the census.** The 2020 Census will provide a snapshot of our nation—who we are, where we live, and so much more.

The results of this once-a-decade count determine the number of seats each state has in the House of Representatives. They are also used to draw congressional and state legislative districts .

The results of the 2020 Census will help determine how hundreds of billions of dollars in federal funding flow into communities every year for the next decade. That funding shapes many different aspects of every community, no matter the size, no matter the location. Hospitals, fire departments, and other critical programs and services.

Think of your morning commute: Census results influence highway planning and construction, as well as grants for buses, subways, and other public transit systems.

Or think of your local schools: Census results help determine how money is allocated for the Head Start program and for grants that support teachers and special education and school lunch programs .

The list goes on, including programs to support rural areas, to restore wildlife, to prevent child abuse, to prepare for wildfires, and to provide housing assistance for older adults and state legislative districts.

Responding to the 2020 Census is easy. Everyone can play a part in ensuring a complete and accurate count in 2020.

### Your Response Matters.



## A.R.D.A Alpine Recreation Development Association

We need your donation to help control a dangerous health threat coming to our recreational area.

Currently, no vaccine against WNV infection is available. The best method to reduce the rates of WNV infection is mosquito control on the part of municipalities, businesses and individual citizens.

This time of year is when **Alpine Recreation Development Association** has the mosquitos by the lake and surrounding areas baited and trapped for disposal. We need your help! If you enjoy the lake and don't want to be bitten, get infected or sick, then please donate to this worthwhile cause. All donations are greatly appreciated and ALL DONATIONS spent on this project are in order to keep our area free from these pesky and dangerous insects.

Vector Mosquitos can cause people to become sick and they carry the West Nile Virus. Everyone needs to be vigilant by staying indoors and covered as much as they can during the dusk hours between 5—7:30 p.m. Try to keep any and all standing pools of water emptied as those are areas that mosquitos like to congregate.

If you enjoy summer activities on or near the area water ways, please help make it safer.

Vector Mosquitoes carry West Nile Virus and can transmit other dangerous infections.

All donations to ARDA go to mosquito control efforts. Mosquitos are most active at dusk.

Egg laying females primarily feast on blood. This isn't your average ordinary wood Mosquito—this is your evil nasty vengeful water mosquito!

Mail your donation and check payable to  
A.R.D.A PO BOX 3070 ~ ALPINE, WY 83128

**Recommended Donations:**

**Individual \$35.00—Small Business \$100.00 — Large Business \$ 150.00**

Lucky's place	Alpine Branch Library	307-654-7323
Alpine Post office	Alpine Fire Department	307-654-7581
	Alpine visitor center	307-654-0249
	LSCO—Non Emergency	307-885-5231
	SVMC —Alpine Clinic	307-654-5852

## Alpine Mountain Days



A decision has been made to postpone Alpine Mountain Days due to the Governors orders at the time we had to make a judgement call and the requirements associated with those orders at that time. Alpine Mountain Days is rescheduled for August 14th - 15th - 16th. It is our hope that at that time we can successfully and safely host our event and that the change in date will benefit both our vendors, our attendees, and Lincoln County.



## Did You Know

**Office Closures** Town of Alpine offices will be closed on the following dates **July 3rd & September 7th**

**Alpine Council Meetings** Take place the 3rd Tuesday of each month @ 7 p.m. ~ Town Council Chambers 250 River Circle, Alpine, WY.

**Credit Cards** The Town of Alpine will now be accepting credit cards for all services/licenses/permits. There will be a 3% charge for all payments unrelated to water/sewer.

**Planning & Zoning Meetings** Take place the 2nd & 4th Tuesday of each month ~ Town Council Chambers 250 River Circle, Alpine, WY.

**Building Permits** Permits are required within the incorporated boundaries of the Town of Alpine. If you are unsure if your project requires a permit please call our office for clarification.

**Business licenses** are required within the incorporated boundaries of the Town of Alpine. Business Licenses are valid from July 1st —June 30th of each fiscal year. Business Licenses are up for renewal on June 30th 2020. Renewal notices have been sent out for previous license holders.

**Animal Licenses** are required in the Town of Alpine. We have received several complaints about dogs roaming the town without owners present for voice command or physical restraint control. Please do not allow your dogs to roam freely through town and be sure to get your pets licensed if you live within the incorporated boundaries of the Town of Alpine.

## Calendar of Events

### 4th of July

Parade—7:00 p.m.

Fireworks @ dusk

### Star Valley

### Farmers Market

Thursdays

June 25 th—Sept. 26th

4:30—7:00 p.m.

### Alpine Mountain

**Days** August 14th, 15th, & 16th will be held in conjunction with Alpine Car Show.

### Alpine Car Show

August 14th & 15th

Go to

[www.alpinewy.org](http://www.alpinewy.org) for more information



**Town of Alpine**  
**P.O. Box 3070**  
**Alpine, WY 83128**



**facebook.com/Town of Alpine**

**www.alpinewy.org**

**Town of Alpine**

250 River Circle  
 Alpine, WY 83128  
 Phone: 307-654-7757  
 Fax: 307-654-7454

**Town Council**

W. Kennis Lutz, Mayor

**Councilman**

Justin Fritz	Tammy Halstead
Jeremy Larson	Rob LaPier

**Office Hours**

**Monday—Thursday 8:00 a.m.  
 —5:00 p.m.**  
**Friday 8:00 a.m.—2:30 p.m.**

**Administration**

Sharon Backus ..... Town Clerk/ Treasurer  
 Christine Wagner .....Deputy Clerk/ Planning & Zoning Secretary  
 Melody Young .....Administrative Assistant/Court Clerk  
 Craig Leseber .....Chief Water Operator/Back Up Sewer Operator  
 Rob Wagner .....Chief Sewer Operator/Commercial Bldg Inspector  
 Rob Stepans .....Municipal Court Judge  
 Jim Sanderson .....Prosecuting Attorney  
 Dan Halstead..... Residential Building Inspector/Municipal Officer



**Support your community and shop locally...**